



**Ottawa County Parks &  
Recreation Commission**

*Jason D. Shamblin  
Director*

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*Kelly N. Rice  
President*

February 28, 2023

**NOTICE OF MEETING**

Dear Interested Parties:

A special meeting of the Ottawa County Parks and Recreation Commission is scheduled for **Friday, May 5, 2023, at 1:00 pm** in Conference Room F at the Ottawa County Fillmore Street Complex, 12220 Fillmore St., West Olive, MI.

The agenda for the meeting is attached for your review.

Please contact the Parks and Recreation Commission Office at (616) 738-4810 if you have any questions or need additional information.

Sincerely,

A handwritten signature in blue ink that reads "J. D. Shamblin".

Jason D. Shamblin  
Parks and Recreation Director

JDS/jls

Enclosures

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*Kelly Rice, President · Jane Longstreet, Vice President · Linda McAffrey, Secretary · Amanda Price, Treasurer  
Joe Bush · Kate Harmon · Lukas Hill · Allison Miedema · Jim Miedema · Paul Sachs · Kyle Terpstra*

Nature Education Center	8115 West Olive Rd, West Olive, MI 49460	616-786-4847	miOttawa.org/parks
Administrative Office	12220 Fillmore St, West Olive, MI 49460	616-738-4810	ocparks@miottawa.org

Ottawa County Parks and Recreation Commission  
May 5, 2023 1:00 p.m. Conference Room F  
Special Meeting Agenda

**Mission Statement:**  
*The Ottawa County Parks and Recreation Commission enhances quality of life for residents and visitors, by preserving parks and open spaces and providing natural resource-based recreation and education opportunities.*

1. Call to Order by President

2. Roll Call: Rice  
Longstreet  
McAffrey  
Bush  
Harmon  
Hill  
A. Miedema  
J. Miedema  
Terpstra  
Sachs

3. Absences (excused/unexcused)

4. Additions/Deletions to Agenda

5. New Business

a) [Parks and Open Space Millage Levy Amount](#)

Suggested Motion: *To recommend that the Board of Commissioners levy the maximum amount allowed for the Ottawa County Parks and Open Space Millage.*

6. Public Comment (Public comments limited to 3 minutes)

7. Commissioners Prerogative

8. Upcoming meeting date(s):

May 24, 2023

Time: 3:00 p.m.

Fillmore Complex, Board Room

9. Adjournment