



Solid Waste Management Planning Committee Agenda

Wednesday, June 28, 2023, at 10:00 AM

Ottawa County Fillmore Administrative Office
12220 Fillmore St
West Olive, MI 49460
Conference Room F

1. Call to order: 10:02am
2. Roll Call
 - A. Present: Justin Obenmeyer, Russ Boersma, Kelly Goward, Benjamin Jordan, Dan Broersma, Jacob Bonnema, Tom Oonk, Stew Whitney, Randy Kortering
 - B. Online: Matt Rosser, Becky Huttenga,
 - C. Absent: Kari Bliss, Ken Freestone,
 - D. Staff: Kim Wolters, Spencer Ballard, Trista Boyd
 - E. Public: David Barnosky, Patrick Waterman, Paul Lilly
3. Approve Minutes from the [April 13th](#) and [May 24th](#) meeting
 - A. Approved both meeting minutes
4. Public Comment: no comment
5. Discussion Items:
 - A. Presentation from West Michigan Sustainable Business Forum:
 - i. Presentation from Dan Schoonmaker
 - ii. Provided a brief overview of organization
 - iii. West Michigan Coalition: Vision is regional materials management
 1. Eight counties included
 2. Objectives is to learn from peers, support EGLE MEGA Data project, support Emerge Municipal Measurement Program, stakeholder engagement, and needs assessment
 3. Accomplishments: MEGA Data Sheets + EEMP, outreach events, and peer to peer relations
 4. Needs assessment: currently in draft phase
 - a. Initial Findings: Most stakeholders are unprepared to participate in planning, there is a desire for education, there is support of improvement, believe there is political will for program expansion and investment
 5. Regional Vision for West Michigan
 - a. Education
 - b. Sustainable funding
 - c. Equitable and affordable access
 - d. Highlight conservation of natural resources and economic potential

- e. Hub/spoke
 - f. Planning for end of life for landfills
- iv. Grant Final Report
- v. Other related items: Proposal given to the state and an engagement proposal presented to the county

B. [Part 115](#) Action Plan (If time allows)

- i. Request for Update **September 25th**
 - 1. They will start in Sept
 - 2. Sent letters out to county boards
 - a. Board will need to respond to the state within 180 days from Sept 25th
 - b. Committee will discuss what they want to suggest to the board in order for them to respond with what the county will do
- ii. [Mega Data](#)
- iii. [EGLE Waste Data System](#)
 - 1. Autumn Hills LF:409032
 - 2. Ottawa County Farms LF:403061
- iv. [EGLE GIS MM Facilities](#)
- v. Action Plan Development
 - 1. The county has a right not to move forward
 - a. The state will write it for the county
 - b. Can create difficulties in the future obtaining funding
- vi. Council of Governance: regional representative → Kim will ask EGLE
 - 1. Looking into other options-possibly the MACK
- vii. Do we want to make a MMP (Material Management Plan)?
 - 1. Will it be a single or multi county plan?
 - a. Majority of members agreed moving forward with a county focus while maintaining/developing good relations with surrounding counties
- viii. Members suggested presenting current plan of action to Board of Commissioners, so they are informed when it's time to vote
 - 1. Letter of request
 - a. Kim will ask John Gibbs about process (what commissioners want to know)
 - i. Follow it with a letter of recommendation
 - 2. Who must present it (chair vice chair, DPA)?

C. Environmental Sustainability Program Update

- i. EGLE Grant: signed and sent to the state
- ii. Promoting/Farms Markets
- iii. Survey: Dan B and Kim are sending out survey about recycling and demographic information
- iv. Contracts: still in negotiations
- v. Part 115 related items

6. Additional Items

A. Items from the Committee?

- i. Kim will gather helpful links from EGLE to give to committee
- ii. How far out do we need to request to be on the Sept Board meeting agenda?
- iii. Will action plan need to go to a subcommittee before it goes to the board?

B. Next scheduled meeting is on July 26th at Fillmore Complex at 10 am

7. Public Comment:

- i. Dave Barnosky- Suggested asking commission chair if he will talk to other counties to get their input
- ii. Spencer Ballard-provided brief introduction

8. Adjournment: 12:02pm