**Ottawa County Land Bank Authority**

**Board Agenda**

**Friday, January 19, 2024 9:30 a.m.**

**Conference Room F, Fillmore Administration Building, West Olive, MI**

1. **Call to Order**
2. **Introduction of Board Members and others in attendance**
3. **Public Comment**
4. **Approval of Agenda**
5. **Approval of November 2, 2023, Minutes**
6. **Election of 2023--2024 Officers**

**Proposed Chair:**

**Proposed Vice-Chair:**

**Proposed Secretary:**

**Proposed Treasurer:**

1. **Review of 2022-2023 Annual Report**
2. **Other Business:**
3. **Blight Elimination Grant Update for Round 1 and 2**
4. **Next meeting date**
5. **Public Comment**
6. **Adjournment**