



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

**Notice of Drainage Board Meeting**

**FARMERS INTERCOUNTY DRAIN**

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held in person at:

9:00 a.m., Friday, November 20, 2020  
Alpine Township Hall  
5255 Alpine Avenue NW  
Comstock Park, Michigan

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of the Michigan Open Meetings Act. Additional information may be obtained from the following offices:

Ken Yonker  
Ken County  
Drain Commissioner  
1500 Scribner Avenue NW  
Grand Rapids, MI 49504-3233  
616-632-7910

Joe Bush  
Ottawa County  
Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460  
616-994-4530

Persons with disabilities needing accommodations for effective participation in the meeting should contact the Drain/Water Resources Commissioner of their county at the number listed above or through the Michigan Relay Center at 7-1-1 (TDD) at least 24 hours in advance of the meeting to request mobility, visual, hearing or other assistance.

The State is taking proactive steps to mitigate the spread of COVID-19 in Michigan. The meeting will be conducted in accordance with Michigan Department of Health and Human Services Emergency Orders and attendees will be required to wear face masks and practice social distancing. We appreciate your understanding and cooperation in reducing the coronavirus risk to Michigan residents. For current and up-to-date information regarding the coronavirus visit <http://www.Michigan.gov/Coronavirus> or <http://www.CDC.gov/Coronavirus>.

Dated at Lansing, Michigan, November 17, 2020.

Gary McDowell, Director  
Michigan Department of  
Agriculture and Rural Development

Brady Harrington  
Deputy for the Director  
517-284-5624



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

November 17, 2020

**SENT VIA EMAIL**

Mr. Ken Yonker  
Kent County Drain Commissioner  
1500 Scribner Avenue NW  
Grand Rapids, MI 49504-3233

Mr. Joe Bush  
Ottawa County Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460

RE: Farmers Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. Please post it in your office or in your building where other such Notices are posted. Also in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, this **notice and agenda** shall be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in blue ink that reads "Brady Harrington".

Brady Harrington  
Environmental Stewardship Division

BH:ps

Enclosure

# Agenda

## Farmers Intercounty Drain Drainage Board Kent and Ottawa Counties

9:00 a.m., Friday, November 20, 2020  
Alpine Township Hall  
5255 Alpine Avenue NW  
Comstock Park, Michigan

1. Call to order and Introductions  
Board Members  
Brady Harrington, Chair, Michigan Dept. of Agriculture & Rural Development  
Ken Yonker, Kent County Drain Commissioner  
Joe Bush, Ottawa County Water Resources Commissioner
2. Review and set the agenda
3. Approval of the April 28, 2020 meeting minutes
4. Communications and reports of board members, committees, and consultants
  - a. Conduct an inspection of the drain and discuss required maintenance
  - b. Treasurer's report
5. Approval of invoices
6. Other business
7. Public comment
8. Set the date, time, and location of the next meeting
9. Adjourn