



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

DR. TIM BORING
DIRECTOR

Notice of Drainage Board Meeting

TRUMAN INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

1:45 p.m., Wednesday, February 7, 2024
Ottawa County Water Resources Commissioner's Office
12220 Fillmore, Room 141
West Olive, Michigan

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act.

Brenda Moore
Muskegon County
Water Resources Commissioner
Central Services Building
141 East Apple Avenue
Muskegon, MI 49442
231-724-6219

Joe Bush
Ottawa County
Water Resources Commissioner
12220 Fillmore, Room 141
West Olive, MI 49460
616-994-4530

Those needing accommodations for effective participation in the meeting should contact the water resources commissioner of their county at the number listed above or may use the Michigan Relay Center by calling 711 for deaf, hard of hearing, or speech-impaired persons.

Dated on February 2, 2024.

Dr. Tim Boring, Director
Michigan Department of
Agriculture and Rural Development

Brady Harrington
Deputy for the Director
517-903-0551



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AND RURAL DEVELOPMENT

DR. TIM BORING
DIRECTOR

February 2, 2024

SENT VIA EMAIL

Ms. Brenda Moore
Muskegon County Water Resources Commissioner
Central Services Building
141 East Apple Avenue
Muskegon, MI 49442

Mr. Joe Bush
Ottawa County Water Resources Commissioner
12220 Fillmore, Room 141
West Olive, MI 49460

RE: Truman Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. If accessible, please post it in your office or in your building where other such notices are posted. Also, in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, **this notice and agenda** shall be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in blue ink that reads "Brady Harrington".

Brady Harrington
Agriculture Development Bureau

BH:jm

Enclosure

Agenda

Truman Intercounty Drain Drainage Board (Muskegon and Ottawa Counties)

1:45 p.m., Wednesday, February 7, 2024
Ottawa County Water Resources Commissioner's Office
12220 Fillmore, Room 141
West Olive, Michigan

1. Call to order and Introductions
Board Members
Brady Harrington, Chair, Michigan Dept. of Agriculture & Rural Development
Brenda Moore, Muskegon County Water Resources Commissioner
Joe Bush, Ottawa County Water Resources Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approved minutes of August 8, 2023
5. Communications and reports of board members, committees, and consultants
 - a. Receive inspection report
 - b. Authorize maintenance
 - c. Discuss drainage district boundary review
 - d. Receive the Treasurer's report
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn