



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

## Notice of Drainage Board Meeting

### TULIP INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held **virtually** at:

**1:30 p.m., Tuesday, October 27, 2020**

**<https://bit.ly/2HoEyEG> to join by videoconference**

**248-509-0316 Conference ID: 371 587 873# to join by telephone**

The purpose of this meeting is to: receive a status report from Fishbeck on the 319 grant application and take action to authorize submittal; receive a status report on development reviews and receive and take action on a proposal from Fishbeck for professional services for same; receive inspection reports from the counties and take action to authorize needed maintenance; authorize the payment of all properly presented invoices, vouchers, and drain orders; and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of Governor Gretchen Whitmer and the Michigan Department of Health and Human Services' recommendations designed to help prevent the spread of Coronavirus Disease 2019 (COVID-19) and in conformance with Executive Order No. 2020-154. Additional information may be obtained from the following offices:

Denise Medemar  
Allegan County  
Drain Commissioner  
113 Chestnut Street  
Allegan, MI 49010-1350  
269-673-0440

Joe Bush  
Ottawa County  
Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460  
616-994-4530

Persons with disabilities needing accommodations for effective participation in the meeting should contact the drain/water resources commissioner of their county at the number listed above or through the Michigan Relay Center at 7-1-1 (TDD) at least 24 hours in advance of the meeting to request mobility, visual, hearing or other assistance.

The State is taking proactive steps to mitigate the spread of COVID-19 in Michigan. We appreciate your understanding and cooperation in reducing the coronavirus risk to Michigan residents. For current and up-to-date information regarding the coronavirus visit <http://www.Michigan.gov/Coronavirus> or <http://www.CDC.gov/Coronavirus>.

Dated at Lansing, Michigan, October 22, 2020.

Gary McDowell, Director  
Michigan Department of  
Agriculture and Rural Development

Michael R. Gregg  
Deputy for the Director  
517-284-5624



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October 22, 2020

**SENT VIA EMAIL**

Ms. Denise Medemar  
Allegan County Drain Commissioner  
113 Chestnut Street  
Allegan, MI 49010-1350

Mr. Joe Bush  
Ottawa County Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460

RE: Tulip Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. If accessible, please post it in your office or in your building where other such notices are posted. Also, in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, this notice **shall** be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Gregg".

Michael R. Gregg  
Environmental Stewardship Division

MRG:ps

Enclosure

# Agenda

## Tulip Intercounty Drain Drainage Board (Allegan and Ottawa Counties)

1:30 p.m., Tuesday, October 27, 2020

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1. Call to order and Introductions  
Board Members  
Michael Gregg Chair, Michigan Dept. of Agriculture & Rural Development  
Denise Medemar, Allegan County Drain Commissioner  
Joe Bush, Ottawa County Water Resources Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approval of the September 16, 2020 meeting minutes
5. Communications and reports of board members, committees, and consultants
  - a. Receive a status report from Fishbeck on the 319 grant application and take action to authorize submittal
  - b. Receive a status report on development reviews and receive and take action on a proposal from Fishbeck for professional services for same
  - c. Receive inspection reports from the counties and take action to authorize needed maintenance
  - d. Receive the Treasurer's report
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn