



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

KATHLEEN ANGERER  
ACTING DIRECTOR

**Notice of Drainage Board Meeting**

**LITTLE BLACK LAKE INTERCOUNTY DRAIN**

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

**10:30 a.m., Thursday, March 9, 2023**  
PJ Hoffmaster State Park  
Gillette Visitor Center  
6585 Lake Harbor Road  
Muskegon, MI 49441

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act.

Brenda Moore  
Muskegon County  
Water Resources Commissioner  
Central Services Building  
141 East Apple Avenue  
Muskegon, MI 49442  
231-724-6219

Joe Bush  
Ottawa County  
Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460  
616-994-4530

Those needing accommodations for effective participation in the meeting should contact the drain commissioner of their county at the number listed above or may use the Michigan Relay Center by calling 711 for deaf, hard of hearing, or speech-impaired persons.

Dated on March 6, 2023.

Kathleen Angerer, Acting Director  
Michigan Department of  
Agriculture and Rural Development

Michael R. Gregg  
Deputy for the Director  
517-284-5624



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March 6, 2023

**SENT VIA EMAIL**

Ms. Brenda Moore  
Muskegon County Water Resources Commissioner  
Central Services Building  
141 East Apple Avenue  
Muskegon, MI 49442

Mr. Joe Bush  
Ottawa County Water Resources Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460

RE: Little Black Lake Intercounty Drain

Dear Commissioners:

Enclosed is a Notice of Meeting. If accessible, please post it in your office or in your building where other such notices are posted. Also, in accordance with P.A. 528 of the Public Acts of 2012, if your county maintains a website that is accessible to the public, **this notice and agenda** shall be posted on the homepage or on a separate webpage dedicated to public notices.

Also, please prepare an Affidavit of Posting and forward one copy to this office.

Sincerely,

A handwritten signature in blue ink that reads "Michael R. Gregg".

Michael R. Gregg  
Environmental Stewardship Division

MRG:jm

Enclosure

# Agenda

## Little Black Lake Intercounty Drain Drainage Board (Muskegon and Ottawa Counties)

**10:30 a.m., Thursday, March 9, 2023**

PJ Hoffmaster State Park  
Gillette Visitor Center  
6585 Lake Harbor Road  
Muskegon, MI 49441

1. Call to order and Introductions  
Board Members  
Michael Gregg, Chair, Michigan Dept. of Agriculture & Rural Development  
Brenda Moore, Muskegon County Water Resources Commissioner  
Joe Bush, Ottawa County Water Resources Commissioner  
  
Ryan McEnhill, P.E., Eng.,
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approval of the February 3, 2023, meeting minutes
5. Communications and reports of board members, committees, and consultants
  - a. Receive a report from Muskegon County on the status of a maintenance resolution from the City of Norton Shores and communications with the Elks Golf Course
  - b. Receive from Eng. a review of the construction plans for the park culverts and recommendations for maintenance or improvements by the DNR
  - c. Discuss cost participation by the DNR
  - d. Discuss the Muskegon County maintenance bids and a take appropriate action
  - e. Receive the Treasurer's report and authorize the issuance of a Note
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn