#### Agenda

#### FINANCE AND ADMINISTRATION COMMITTEE

West Olive Administration Building 12220 Fillmore, West Olive, MI 49460 October 21, 2008 9:30 a.m.

#### Consent Items:

- 1. Approval of Agenda
- 2. Approval of Minutes from the October 7, 2008 Meeting

#### Action Items:

1. Monthly Budget Adjustments

# **Suggested Motion:**

To approve and forward to the Board of Commissioners the appropriation changes greater than \$50,000 and those approved by the Administrator and Fiscal Services Director for \$50,000 or less which changed the total appropriation from the amended budget for the month of September 2008.

2. Budget Adjustments Greater than \$50,000

### **Suggested Motion:**

To approve budget adjustments #683, 685, 692, 744, 755, 764, 765 and 766.

3. Statement of Review for September

#### **Suggested Motion:**

To approve the Statement of Review for the month of September 2008.

4. Quarterly Financial Reports

# **Suggested Motion:**

To receive for information the Interim Financial Statement for General Fund, Mental Health Fund and Public Health Fund as of September 30, 2008.

5. 2009 Budget Resolution

#### **Suggested Motion:**

To approve and forward to the Board of Commissioners the 2009 Budget Resolution and 2009 Budget.

### 6. 2009 Insurance Authority Budget

#### **Suggested Motion:**

To receive for information and forward to the Board of Commissioners the Ottawa County, Michigan Insurance Authority Budget for fiscal year 2008.

### 7. 2008 Apportionment Report

### **Suggested Motion:**

To approve and forward to the Board of Commissioners the 2008 Apportionment Report.

### 8. Treasurer's Investment Report

### **Suggested Motion:**

To receive for information the Treasurer's Quarterly Investment Report as of September 30, 2008.

#### 9. Health Department Fee Increase – Travel Immunization

#### **Suggested Motion**

To approve and recommend to the Board of Commissioners the Travel Immunization Fee Increase.

### 10. Health Department Fee Increase – Environmental Health

# **Suggested Motion**

To approve and recommend to the Board of Commissioners the Environmental Health Food and Field Services Fee Increase.