# Agenda

# **Health & Human Services Committee**

Fillmore Complex Administration Building – Board Room 12220 Fillmore Street, West Olive, Michigan 49460 Wednesday, August 6, 2008 1:00 p.m.

## **Consent Items:**

- 1. Approval of Agenda
- 2. Approval of Minutes from the July 2, 2008 Meeting

**Action Items: None** 

## **Discussion Items:**

- 1. How can this Ottawa County committee impact state and national policy?
- Presentation: Food Safety Training DVD
  (By Adam London, Environmental Health Services Manager)
- 3. Presentation: Travel Immunization (By Sue Schryber, Health Team Supervisor)
- 4. Update: Human Services Coordinating Council
- 5. Departmental Updates

# Adjournment